# MONTGOMERY AREA SCHOOL DISTRICT MONTGOMERY, PA 17752

# BOARD OF SCHOOL DIRECTORS August 16, 2016

Montgomery Administrative Board Room 7:00 p.m. **AGENDA** 1.0 Call to Order President 2.0 Moment of Silence/Pledge of Allegiance ..... President 3.0 Roll Call Secretary 4.0 Acceptance of Minutes – Regular Board Meetings of July 19, 2016. **5.0 Financial Reports** 5.1 Treasurer's Report- July 2016. 5.2 Cafeteria Report - Nutrition, Inc. – NA. Bills Payable – July 2016. 5.3 (Mr. Yocum and Mrs. Deitrick will review the bills at 6:45 p.m.) Review of Student Activities Report and Sick Leave Statement – NA. 6.0 **Citizens Participation** 7.0 **Reports** 8.0 Reports and Recommendations of the Superintendent..... Superintendent 8.1 Fit-Friendly Workplace Presentation. Ms. Carmen Terry Presentation of Data and Goals.... **Principals** 8.2 9.0 Notices and Communications..... Secretary 10.0 **Items for Board Action FINANCE** 10.1 10.1.1 That the Board take action, to approve the agreement between the Montgomery Area School District and PA Treatment and Healing (PATH) for services during

10.1.2 That the Board take action, to approve the agreement between the Montgomery Area School District and Kidswork Therapy Center for services during the 2016-2017 school year, as per attached. (TAB B)

the 2016-2017 school year, as per attached. (TAB A)

#### 10.2 BUILDINGS AND GROUNDS

10.2.1 That the Board take action to approve a request from the Red Raider Foundation to hold quarterly meetings on the first Tuesday of August and November, 2016 and February and May, 2017 from 6:45 p.m. – 9:00 p.m., in the District Office, as attached. (TAB C)

#### 10.3 TRANSPORTATION

10.3.1 That the Board take action, to approve the list of District Bus Drivers for the 2016-2017 school year. (TAB D)

### 10.4 **POLICY**

- 10.4.1 That the Board take action, to approve the Elementary Student/Teacher Handbook for the 2016-2017 school year, as presented. (enclosed)
- 10.4.2 That the Board take action, to approve the Junior/Senior High School Student Handbook for the 2016- 2017 school year. (enclosed)
- 10.4.3 That the Board take action, to approve the Junior/Senior High School Faculty Handbook for the 2016- 2017 school year. (enclosed)
- 10.4.4 That the Board take action, to approve the revised Teacher Induction Handbook, as presented. (TAB E)
- 10.4.5 That the Board take action to approve the School Resource Officer Agreement between the Montgomery Area School District and the Muncy Borough Police Department, as attached. (TAB F)
- 10.4.6 That the Board take action to approve the revised Memorandum of Understanding between the Pennsylvania State Police and the Muncy Police Department with the Montgomery Area School District, as per attached. (TAB G)
- 10.4.7 That the Board take action, approve the second reading of the updated Policy 609: Investment of District Funds, as attached. (TAB H)

#### 10.5 **CURRICULUM**

10.5.1 That the Board take action to approve the 2016-2017 District Level Goals, as attached. (TAB I)

### 10.6 EXTRA-CURRICULAR

10.6.1 That the Board take action, to approve the following Mentors/Advisors for the 2016-2017 school year:

Brian Rehn Marching Band \$5908

Michael Snyder	HS Student Council	\$229	6
April Burchell	MS Student Council	\$175	0
Jessica Carpenter	Co-Drama - Fall	\$152	0
Carina McNear	Co-Drama - Fall	\$158	9
Marissa Dietrich	Virtuoso Junior	\$100	0
Craig A. Miller	OM Advisor	\$265	0
Judy Kulka	Elementary Yearbook	\$262	2
Katherine Henzler	Jr/Sr HS Yearbook Ad	visor \$150	0
Kaydee Miller	Assistant HS Yearbool	k \$160	0
Janet Sellard	Sophomore Class Adv	isor \$244	9
Nina Green	Junior Class Advisor	\$229	6
Betty Marr	Senior Class Advisor	\$253	3
Lynnette Murray	SADD	\$229	6
Janet Sellard	FCCLA	\$228	3
Jeremy Stetler	LEO Club	\$200	0
Betty Marr	FBLA	\$229	6
Kurtis Wertman	Co-TSA	\$500	
Kevin Rank	Co-TSA	\$758	
Chris Ulrich	Co-TSA	\$758	
Jeremy Stetler	Forensics	\$162	5
Kim DeLullo	Mentor	1 da	y
Pam Martzall	Mentor	\$500 &1 da	y
Jennifer Johnson	Mentor	\$500 &1 da	y
Vanessa Follmer	Mentor	\$500 &1 da	y
Paula Taylor	Mentor	\$500 &1 da	y
Chris Ulrich	Mentor	\$500 &1 da	y

10.6.2 That the Board take action to approve an educational and performance trip to Washington, D.C. for the Red Raider Marching Band, as per attached. (TAB J)

#### 10.7 **ATHLETICS**

No items for Board action at this time.

## 10.8 **PERSONNEL**

- 10.8.1 That the Board take action, to approve the Substitute List for the 2016-2017 school year. (TAB K)
- 10.8.2 That the Board take action, to approve the Guest Teacher List for the 2016-2017 school year. (TAB L)
- 10.8.3 That the Board take action, to approve the following persons as Event Security Staff for the 2016-2017 school year:

Tim Edkin Harry Hakes
John Lynch, Jr. Max Lynn
Scott Shuck Whitlow Wertz
Brent Winder Dale Winder
Lily Winder Neal Winder

## Daniel Jamison James Scarborough

- 10.8.4 That the Board take action, to approve contracting with Mrs. Bonnie Bennett for services as a Restaurant Assistant for the 2016-2017 school year at a cost of \$15,000. (TAB M)
- 10.8.5 That the Board take action, to approve the addition of Mr. James Scarborough to the MACC Substitute Clerk List for the 2016-2017 school year.
- 10.8.6 That the Board take action, to appoint Mrs. Janine Marquette, as a part-time Elementary Para-Professional, at an hourly rate of \$10.00, with no benefits, for the 2016-2017 school year.
- 10.8.7 That the Board take action, to appoint Mrs. Sharon Bennett as a part-time Elementary Para-Professional, at an hourly rate of \$10.00, with no benefits, for the 2016-2017 school year.
- 10.8.8 That the Board take action, to appoint Mr. Kurtis Wertman, as a Technology Teacher, with a salary of \$58,830 (Step 10, Masters), plus benefits for the 2016-2017 school year.
- 10.8.9 That the Board take action, to regretfully accept the resignation of Mrs. Dawn Humphries as a full-time Special Education Para-Professional, effective immediately.
- 10.8.10 That the Board take action to grant tenure to Mr. Jeremy Stetler who has completed three successful years of teaching within our District.
- 10.8.11 That the Board take action to approve the addition of Ms. Kelly Broschart as a part-time Cafeteria Worker, at an hourly rate of \$8.75, with no benefits, for the 2016-2017 school year.

DISCUSSION ITEMS: OLD BUSINESS

**DISCUSSION ITEMS: NEW BUSINESS** 

#### 11.0 INFORMATION ITEMS

## **JUNIOR/SENIOR HIGH SCHOOL INFORMATION ITEMS:**

Mr. Stoudt.

## **ATHLETIC INFORMATION ITEMS:**

Mr. Rupert.

## **ELEMENTARY INFORMATION ITEMS:**

Mrs. Snyder.

# **DISTRICT INFORMATION ITEMS:**

Mrs. Bowers.

# 12.0 CITIZENS PARTICIPATION

# 13.0 CALENDAR OF EVENTS

Tuesday, September 20, 2016 7:00 p.m. Administrative Board Room

Regular Board Meeting All Board Members All Administration The Public

# 14.0 ADJOURNMENT